

UNOFFICIAL COPY

LOAN #3000328868
FS File No.: 07-4591D



Doc#: 0721857027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 09:09 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN its successors and assigns, all right, title and interest in and to a certain mortgage executed by Gloria A. Hodges to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated August 17, 2006, and recorded on October 3, 2006 as Document No.

06627657085 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 9 (EXCEPT THE NORTH 17 FEET) AND ALL OF LOT 10 IN BLOCK 12 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LANDS BELONGING TO SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

Commonly known as 8420 South Escanaba Avenue, Chicago, IL 60617
Permanent Index No.: 21-31-410-030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

7-13-07, has caused this instrument to be executed by
Cynthia Van Datten, its
VP and attested by
Dore A. Davis, its
Assistant Secretary, and its Corporate Seal to be hereunto
affixed.

2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR FREMONT INVESTMENT & LOAN

By Cynthia Van Patten Attest: [Signature]
Cynthia Van Patten
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan

STATE OF California
COUNTY OF Orange (ss.)

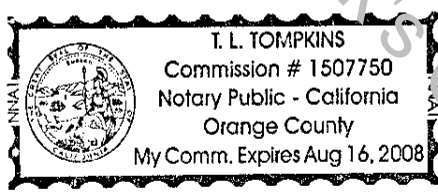
I, T.L. Tompkins, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

Cynthia Van Patten, the
respectively of Mortgage Electronic Registration Systems, Inc
As Nominee For Fremont Investment & Loan
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 15 day of July, 2007.

[Signature]
Notary Public in and for said State
My commission expires on 8/16/08

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254