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LOAN #1010412724
FS File No.: 07-4273D

Doc#: 0721857036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2007 09:14 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to WELLS FARGO BANK N.A., TRUSTEE FOR CARRINGTON MORTGAGE LOAN, TRUST SERIES 2006-NC5 ASSET-BACKED PASS THROUGH CERTIFICATES its successors and assigns, all right, title and interest in and to a certain mortgage executed by Svetlana Simic to Mortgage Electronic Registration Systems, Inc., as Nominee for New Century Mortgage Corporation, dated October 30, 2006, and recorded on November 15, 2006 as Document No. 0631905132 in the Cook County Recorder's Office, in the State of Illinois, conveying:

PARCEL 1:
UNIT NUMBER 2S IN THE FALCON CREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE 25 FEET NORTH OF AND ADJOINING THE SOUTH 233 FEET OF LOT 3 AND THE SOUTH 25 FEET OF THE NORTH 583 1/2 FEET OF SAID LOT 3 IN JAMES D. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0624045094; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2S, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Commonly known as 5156 South Indiana Avenue, Unit 2S, Chicago, IL 60615
Permanent Index No.: 20-10-302-030

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

7-20-07, has caused this instrument to be executed by
Frank Mercado Jr., its
Vice President and attested by
Maura Hernandez, its
Assistant Secretary, and its Corporate Seal to be hereunto
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE
 FOR NEW CENTURY MORTGAGE CORPORATION

By:

Frank Mercado Jr.

Attest:

Maura Hernandez

STATE OF

CALIFORNIA
 ORANGE

COUNTY OF

I, Iris B. Jenkins, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT

Frank Mercado Jr. the
Vice President & Maura Hernandez
 respectively of

New Century Mtn Corporation

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 20 day of July, 2007.

Iris B. Jenkins
 Notary Public in and for said State Iris B. Jenkins
 My commission expires on Nov-4-2007

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

