

Prepared By: ORDER # 186749

MARIA FRANCO
925 CURTISS STREET
DOWNERS GROVE, IL 60515



Doc#: 0721801057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2007 07:59 AM Pg: 1 of 2

and When Recorded Mail To:

MIDWEST BANK AND TRUST COMPANY
925 CURTISS STREET
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Loan Number: 162264068

MIN #: 100015700082527629

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS 1595 SPRINGHILL ROAD, SUITE 310 VIENNA, VA 22182 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 10th, 2007 executed by MARCUS JAEGER AND LEEANDRA JAEGER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to MIDWEST BANK AND TRUST COMPANY a corporation organized under the laws of the STATE OF ILLINOIS and whose principal place of business is 925 CURTISS STREET DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. , page(s) , as Document No. 0721801056 Cook County Records, State of Illinois described hereinafter as follows:

(Legal Description Attached)

Commonly known as 444 TIMBER RIDGE DRIVE BARTLETT, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MIDWEST BANK AND TRUST COMPANY

On 7/16/2007 before me, the undersigned a Notary Public in and for said *****

Lea L. Exson
By: LEA L. EXSON

Its: ASSISTANT VICE PRESIDENT

LEA L. EXSON known to me to be an officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Witness

Notary Public *[Signature]* Dupage County, Maria O. Franco



My Commission Expires 1-11-09

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)

UNOFFICIAL COPY

EXHIBIT A (Legal Description)

06-27-310-001-0000

LOT 5 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 27, AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989, AS DOCUMENT NUMBER 89508616 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office