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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Aegis Mortgage Company
When Recorded Return To:
DOCX
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0721803059** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/06/2007 10:19 AM** Pg: 1 of 2

AEGIS	000	200196939
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MIN #: **100014720007922417**
MERS Telephone #: **888/679-6377**
CRef#: **08/22/2007-PRef#:R092-POF**
Date: **07/23/2007-Print Batch ID:29,991.00**
PIN/Tax ID #: **16-19-112-016**
Property Address:
1837 South East Avenue
Berwyn, IL 60402
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems as nominee for Aegis Funding Corporation**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUAN CARLOS SERVIN, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS FUNDING CORPORATION**

Date of Mortgage: **06/17/2005**

Loan Amount: **\$236,000.00**

Recording Date: **07/14/2005** Document #: **0519553216**

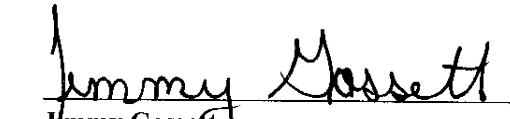
Recording Date: **01/06/2006** Document #: **0600622094**

Legal Description: **LOT 28, BLOCK 13, WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/25/2007**.

Mortgage Electronic Registration Systems as nominee for Aegis Funding Corporation


Jimmy Gossett
Vice President

5/22/07

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State of GA

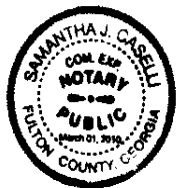
County of **Fulton**

On this date of **07/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems as nominee for Aegis Funding Corporation** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office