*RHSP FEE \$10.00 Applied

Below Space For Recorder's Use Only

Account # 179308

Prepared By: Jami Carney

Hawthorne Credit Union

P.O. Box 3046

Naperville, IL 60566-7046

When recorded mail to:

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, OH 44114

ATTN: NATIONAL RECORDINGS

For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed.

12854956

KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the Courty of DuPage and State of Illinois does Hereby Certify that a Certain Mortgage dated 13th day of February, 2003, made by Elizabeth A Roach, Unmarried, to Hawthorne Credit Union, and recorded as document No. 0030427185 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

Unit 3E in the Parkwood Condominiums as Delineated on a Survey of the Following Described Real Estate: Lot 37 in Sheridan Drive, a Subdivision in the Northwest ¼ of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is Attached as Exhibit "A" to the Declaration of Condominium Ownership Recorded as Document Number 97391059 as Amended From Time to Time, Together with its Undivided Percentage interest in the Common Elements, in Cook County, Illinois.

Permanent Real Estate Index Number(s):

14-17-118-026-1008

Address(es) of premises: 1226 W Sunnyside Ave. #3E, Chicago, IL 60640-5515 is, with the note or notes accompanying

it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 2nd day of July, 2007.

(Corporate Seal)

State of Illinois

County of DuPage

e-President ROACH

12856936

FIRST AMERICAN LENDERS ADVANTAGE

IL

release

I, the undersigned, a notary public in and for the said County, in the state aforesaid, **Do Hereby Certify** that **EJ Donaghey** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my pand and official seal, his 2nd day of July, 2007.

EMILY KIPPER
NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public