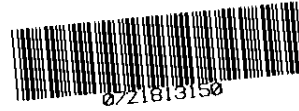


UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:
MELISSA CIPRA
909 W WASHINGTON BLVD APT 401
CHICAGO, IL 60607-2232



Doc#: 0721813150 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2007 01:58 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - HOUSTON #:0747779304 "CIPRA" Cook, Illinois PIF: 07/17/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, made and executed by MELISSA CIPRA, A SINGLE PERSON, originally to WASHINGTON MUTUAL BANK, in the County of Cook, and the State of Illinois, Dated: 09/27/2006 Recorded: 10/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0628920117, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-448-012-1001

Property Address: 909 W WASHINGTON BLVD APT 401, CHICAGO, IL 60607


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

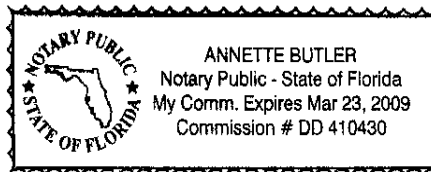
WASHINGTON MUTUAL BANK
On July 27th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On July 27th, 2007, before me, ANNETTE BUTLER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNETTE BUTLER
Notary Expires: 03/23/2009 #DD 410430



(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

*BG*BGWAMH*07/27/2007 11:19:39 AM* WAMH01WAMH00000000000000534284* ILCOOK* 0747779304 ILSTATE_MORT_REL *BG*BGWAMH*

UNOFFICIAL COPY

LEGAL DESCRIPTION

124601-RILC

UNIT NUMBER 401 AND P-44 IN THE 909 WASHINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 TO 10 INCLUSIVE IN S.F. GALE'S SUBDIVISION OF BLOCK 52 IN CARPENTER'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES LOCATED AT WASHINGTON, PEORIA, AND SANGAMON, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511834119; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 17-08-448-001-0000

17-08-448-997-1059

CKA: 909 WEST WASHINGTON BOULEVARD #401 AND P-44, CHICAGO, IL, 60607

Property of Cook County Clerk's Office