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FOR THE PROTECTION OF THE OWNER, **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

Doc#: 0721815051 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/06/2007 09:08 AM Pg: 1 of 3

Loan No. 194106.368

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does no eby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALLISON KAIL, its/his/hers/their, heirs, legal rep esentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by receitain Mortgage, bearing the date of August 5, 2004, and recorded on September 16, 2004, in Volume/Book Page Decument 0426029054 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14331070471006 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 2225 NORTH HALSTED UNIT G, CHICAGO, IL, 60614

Witness my hand and seal 07/17/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE LONG Vice President

IL00.DOC 05/17/07 Shirt (

0721815051 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/17/07.

VICKI C KŇIGHTEN

Notary Public

Lifetime Commission

Loan No: 1941061366

County of: COOK De Course Clarks Office Investor No: 46B Investor Category:

Prepared by: ULANDA WILLIS Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100052550020372727

MERS Phone, if applicable: 1-888-679-6377

0721815051 Page: 3 of 3

UNOFEIGHAL COPY
25 NORTH HALSTED UNIT G6

STREET ADDRESS: 2225 NORTH HALSTED

COUNTY: COOK

TAX NUMBER: 14-33-107-047-1006

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT NUMBER G-6 IN THE 2225 NORTH HALSTED CONDOMINIUM, AS DELINEATED ONA PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, 14, 15, 16 AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25314949 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office