

# UNOFFICIAL COPY



0721815003

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

Doc#: 0721815003 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2007 08:47 AM Pg: 1 of 2

WELLS	685	3256243
-------	-----	---------

CRef#: 07/21/2007-Pre#: R089-POF  
Date: 06/21/2007-Print Batch ID: 28,137.00  
PIN/Tax ID #: 25-28 437-017-0000  
Property Address:  
12530 SOUTH YALE  
CHICAGO, IL 60633  
ILmrsd-eR2.0 06/07/2007 2006 Job / DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LAWRENCE RAYMOND JONES, MARRIED TO RITA JONES**

Original Mortgagee: **AMERICAN STATES MORTGAGE, INC., A CORPORATION**

Date of Mortgage: **08/18/1993**

Loan Amount: **\$70,850.00**

Recording Date: **08/19/1993** Document #: **93659464**

Legal Description: **LOT 49 IN BEEMSTERBOER'S RESUBDIVISION OF WEST 157 FEET OF LOT 12 AND EAST 1/2 OF LOT 13 IN ANDREW'S SUBDIVISION OF EAST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/03/2007**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**

Linda Green  
Vice Pres. Loan Documentation

2/21/07  
5:00 PM  
1/21/07

# UNOFFICIAL COPY

State of GA

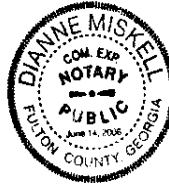
County of **Fulton**

On this date of **07/03/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office