

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

Doc#: 0721815034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2007 09:04 AM Pg: 1 of 2

Loan No. 23322408

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAMON GARCIA AND ANGEL MENDOZA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 21, 2006, and recorded on May 23, 2006, in Volume/Book Page Document 0614320200 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-07-213-028

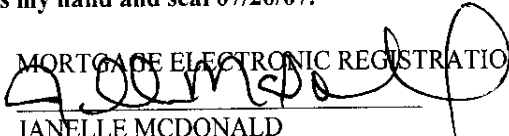
LOT 23 AND THE NORTH 15 FEET OF LOT 24 IN BLOCK 17 IN CHICAGO UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 48 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4852 SOUTH PAULINA STREET, CHICAGO, IL, 60609

Witness my hand and seal 07/20/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
JANELLE MCDONALD  
Vice President



*Handwritten initials/signature*

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JANELLE MCDONALD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/20/07.



KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: TAMMY J CORDOVA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100241010015654797  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 23322498  
County of: COOK  
Investor No: 679  
Investor Category:  
Investor Loan No: 023322498

Outbound Date: 07/10/07

Property of Cook County Clerk's Office

