

UNOFFICIAL COPY



Doc#: 0721815152 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2007 02:11 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1002202443  
PIN No. 04-09-310-018-0000



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 3 IN NORTHEROOK GARDENS A SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 1362 WESTERN AVE., NORTHBROOK, IL 60062  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0612435603, Parcel ID No. 04-09-310-018-0000  
of the record of Mortgages for COOK \_\_\_\_\_, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: DIMITRI SCHNEIDER, IRINA SCHEINDER, HUSBAND AND WIFE, AS JOINT TENANTS

J=AM8080105RE.083384  
(RIL1)

MIN 100024200012024432 MERS PHONE: 1-888-679-6377  
Page 1 of 2


Handwritten initials and marks at the bottom right corner.

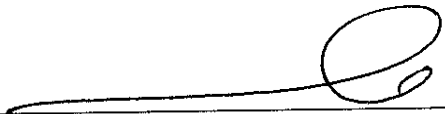
**UNOFFICIAL COPY**

Loan No. 1001202443

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 24, 2007

*MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.*

  
\_\_\_\_\_  
**KRYSTAL HALL  
VICE PRESIDENT**

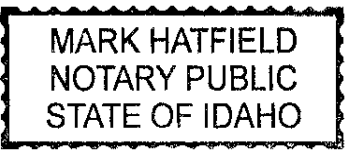
  
\_\_\_\_\_  
**MARY ENOS  
SECRETARY**

STATE OF IDAHO )  
                                ) ss  
COUNTY OF BONNEVILLE )

On this JULY 24, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
**MARK HATFIELD (COMMISSION EXP. 03-20-2012)  
NOTARY PUBLIC**