### **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER. **THIS** RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0721815107 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/06/2007 01:14 PM Pg: 1 of 3

Loan No. 2165453

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the paymen of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and QUIT CLAIM unto STANISLAW RADZIK AND TERESA RADZIK, its/his/hers/mvir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 2005, and recorded on September 19, 2005, in Volume/Pool: Page Document 0526256001 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #:

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining. ia.
Office

Address(es) of premises: 808 N RIVER RD, MT PROSPECT, IL, 60056

Witness my hand and seal 07/18/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 05/17/07

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## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AMY J MAY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/18/07.

VICKI C KNIGHTEN -

Notary Public

Lifetime Commission

Loan No: 21654835

to the country Clark's Office County of: COOK

Prepared by: CAROLYN WALKER Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





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#### LEGAL DESCRIPTION:

UNIT 808-3-B IN MCDONALD CREEK CONDOMINIUM, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM REGISTERED ON THE 10TH OF MARCY. 1981, AS DOCUMENT NO. 3206215, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTANANT TO SAID UNITS AS SET FORTH IN DECLARATION, IN AND TO THE FOLLOWING DESCRIBED LAND:

LOT 1 IN KENSINGTON CREEK, A RESUBDIVISION OF PART OF LOT 4 IN THE OWNERS SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID KENSINGTON CREEK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1978 AS DOCUMENT NO. 3061235, IN COOK COUNTY, ILLINOIS.