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Doc#: 0721817035 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/06/2007 10:43 AM Pg: 1 of 2

NETBANK LOAN #: 870100007418 LOAN#: 870100007418 MIN#:1000144-0030183874-8 MERS#: 888-679-6377

STATE OF ILLINO'S

COUNTY OF Cook

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, , are undersigned hereby grants, assigns and transfers to , MORTGAGE

ELECTRONIC REGISTRATION SYSTEMS, INC.

all the rights,

A SOURCE OF THE PARTY OF THE PA

title and interest of undersigned in and to that Mortgage dated 1/26/2005, executed by

Susan A. Peloza Terry D. Cornell, JR.

and recorded in Book/ , Page/ , Locument No. 0504905089

, on 2/18/2005,

Tax ID # 23-29-307-006-0000

in Cook

County Records, State of Illinois; property being located at

24 Romiga Lane Palos Park, IL 60464

TOGETHER with the note or notes therein described or rereare I to, the money due and to become due thereon with Net Barris Met Barris interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Assistant Secretary

NETBANK

By: D. Easterling

Its: Vice President

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

before me, the undersigned, a Notary Public in and for said County and State personally appeared 7/2/2007 D. Easterling to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said install act and deed of said corporation.

Hume Fulmer Notary Public

My Commission Expires: 4/6/2010

Prepared by and Return to: Cheryl Brown **NETBANK** 9710 TWO NOTCH ROAD COLUMBIA, SC 29223 1(800)933-2890 EXT. 28046

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 28 (EXCEPT THE NORTH 180 FEET)IN FIRST ADDITION TO PALOS HUNTLEIGH WOODS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 23-29-307-006-0000 Vol. 0152

Property Address: 24 Romiga Lane, Palos Park, Illinois 60464

Property of Cook County Clerk's Office