

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**



Doc#: **0721822009** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 08/06/2007 10:17 AM Pg: 1 of 2

<b>MID</b>	<b>000</b>	<b>0019057165</b>
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**CRef#:08/02/2007-PPref#:R058-POF**  
**Date:07/03/2007-Print Batch ID:29,535.00**  
PIN/Tax ID #: **25-29-324-046**  
Property Address:  
**12611 S BISHOP ST**  
**CALUMET PARK, IL 60827**  
ILmrsd-eR2.0 06/07/2007 2005(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**, whose address is **1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LARRY D ELLIS, DIVORCED NOT SINCE REMARRIED AND BERNICE TELLIS, A SPINSTER**

Original Mortgagee: **MIDWEST FUNDING CORPORATION**

Date of Mortgage: **08/13/1991**

Loan Amount: **\$55,350.00**


Recording Date: **08/16/1991** Document #: **91420965**

Legal Description: **LOT 4(EXCEPT THE NORTH 27 FEET THEREOF) AND ALL OF LOT 5 AND THE NORTH 6 FEET OF LOT 6 IN BLOCK 8 IN NATIONAL ASSOCIATION'S CALUMET HIGHLANDS WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date **08/07/19/2007**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION**

  
\_\_\_\_\_  
Linda Green  
Vice President

*Handwritten initials/signature*

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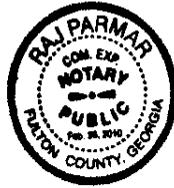
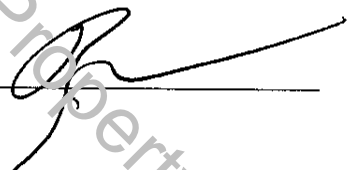
State of GA

County of **Fulton**

On this date of **07/19/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**RAJ PARMAR**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office