

UNOFFICIAL COPY



Doc#: 0721826036 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2007 09:30 AM Pg: 1 of 2

Property of Cook County Recorder's Office

Above space for Recorder's Use Only

Loan # 73776515
File # 14-07-7012

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Countrywide Home Loans Servicing LP for the Benefit of Citigroup Global Markets Realty Corp. all interests in and under that certain Mortgage dated 7/13/2006 executed by

Azaile Pigram

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/21/2006 as Document Number 0620226177 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 3 IN THE 4226 WEST OGDEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 11 FEET OF LOT 10 AND LOT 11 (EXCEPT THE WEST 4 FEET OF SAID LOT 11), IN EPP'S SUBDIVISION OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF OGDEN AVENUE (EXCEPT THE NORTH 5 ACRES), IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED ON JANUARY 13, 2004 AS DOCUMENT NUMBER

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
Pg. 1 of 1 ASSIGNMENTS 7012

BOX 70

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0401331082 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS.

Commonly known as: 4226 W. Ogden Avenue Unit #3
Chicago, IL 60623

PIN 16-27-203-071-1003

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 04/13/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its corporate seal affixed hereto this ___ day of _____, 20__.

Argent Mortgage Company, LLC

By: *[Signature]*
AMANDA FARRAR, VICE PRESIDENT

Attest: *[Signature]*
KERI SELMAN, ASSISTANT VICE PRESIDENT

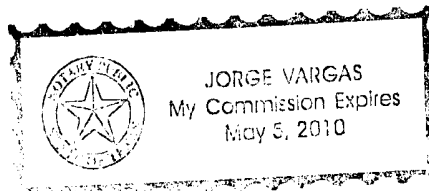
STATE OF TEXAS
COUNTY OF COLLIN

SS

I, JORGE VARGAS, the undersigned Notary Public, do hereby certify that AMANDA FARRAR, VICE PRESIDENT and KERI SELMAN, ASSISTANT VICE PRESIDENT who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this ___ day of JUN 18 2007, 20__.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-7012
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.