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0721831088

Prepared by and after recording return to:)
Allison Gabbard)
Andrews Kurth LLP)
600 Travis, Suite 4200)
Houston, Texas 77002)
)
GEMSA Loan No.: 01-0950267)
Lender Loan No.: 002)
Jurisdiction: Cook County, IL)

Doc#: 0721831088 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2007 02:51 PM Pg: 1 of 5

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SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **LASALLE BANK NATIONAL ASSOCIATION, as Trustee for the Citigroup Commercial Mortgage Trust 2006-FL2 ("Mortgagee")**, does hereby certify that a certain (i) Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, and (ii) Assignment of Rents and Leases, both described below are hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Mortgage:

Date of Mortgage: August 17, 2005

Executed by (Mortgagor(s)): Thor Palmer House Hotel, LLC, a Delaware limited liability company, and Thor Palmer House Hotel & Shops LLC, a Delaware limited liability company

To and in favor (Original Mortgagee): Citigroup Global Markets Realty Corp., a New York corporation

Filed of Record: On August 26, 2005 in the Office of the Cook County Recorder of Deeds: Mortgage: Document No. 0523818142; and Assignment: Document No. 0523818143.

PIN No: 17-15-102-005, 17-15-102-006, 17-15-102-010 and 17-15-102-011

Property: 17 East Monroe Street, Chicago, Illinois and described more fully on Exhibit A attached hereto.

Given: to secure a certain Promissory Note in the amount of \$171,800,000.00 payable to Mortgagee.

Assignment: The Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing was assigned to Mortgagee by Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing and Assignment of Leases and Rents, dated November 9, 2006 and recorded June 14, 2007 as Document No. 0716539099, in the Office of the Cook County Recorder of Deeds.

Return acknowledgment to:

HOU:2689048.1



Capitol Services, Inc.
P.O. Box 1831 Austin, TX 78767
800/345-4647

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The Corporation executing this instrument is the present holder of the above described Mortgage.

(Signature Page Follows)

Property of Cook County Clerk's Office



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IN WITNESS WHEREOF, this instrument was executed by the undersigned on this 10th day of May, 2007.

LASALLE BANK NATIONAL ASSOCIATION,
as Trustee for the Citigroup Commercial Mortgage Trust
2006-FL2

By: Wachovia Bank, National Association
in its capacity as Master Servicer

By: Carolyn Hall

Name: CAROLYN HALL

Title: VICE PRESIDENT

STATE OF North Carolina
COUNTY OF Mecklenburg §

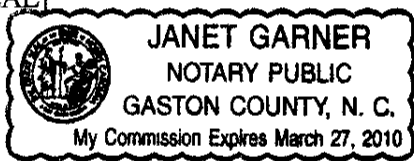
The foregoing instrument was acknowledged before me this 10 day of May, 2007 by Carolyn Hall, Vice President of Wachovia Bank, National Association, as Master Servicer for LASALLE BANK NATIONAL ASSOCIATION, as Trustee for the Citigroup Commercial Mortgage Trust 2006-FL2, on behalf of the corporation.

Janet Garner
NOTARY PUBLIC

Printed Name: JANET GARNER

My Commission expires: 3-27-2010

[SEAL]



Mortgagee Name/Address:
LaSalle Bank NA
135 South LaSalle Street, Suite 1625
Chicago, IL 60603
Attn: Global Securities and Trust Services
Citigroup Series 2006FL2

Current Property Owner/Name/Address:
Thor Palmer House Hotel LLC and Thor Palmer
House Hotel & Shops LLC
c/o Thor Equities, LLC
139 Fifth Avenue, 14th Floor
New York, NY 10010

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EXHIBIT A

DESCRIPTION OF REAL PROPERTY

PARCEL 1:

THAT PART OF BLOCK 3 IN FRACTIONAL SECTION NUMBER 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF EAST MONROE STREET WITH THE PRESENT EAST LINE OF SOUTH STATE STREET (BEING A LINE 27 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF BLOCK 3); RUNNING THENCE WITH SAID EAST LINE OF SOUTH STATE STREET SOUTH 254 FEET 5-7/16 INCHES TO A POINT 210 FEET 3 INCHES NORTH OF THE NORTH FACE OF THE REPUBLIC BUILDING; SAID POINT BEING 144.75 FEET NORTH OF THE SOUTH LINE OF LOT 10 IN BLOCK 3 AS MEASURED ON THE WEST LINE OF PREMISES IN QUESTION; THENCE WITH THE LINE ESTABLISHED BY THE AGREEMENT BETWEEN BERTHA HONORE' PALMER AND ADRIAN C. HONORE', TRUSTEES OF THE ESTATE OF POTTER PALMER, DECEASED, ETHEL BERT W. PEEK, LOUIS FRAZIN AND ABRAHAM M. OPPENHEIM DATED JANUARY 23, 1907, RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY IN BOOK 19104, PAGE 66, AS DOCUMENT NUMBER 8030340, SAID LINE INTERSECTING THE WEST LINE OF THE 12 FOOT ALLEY RUNNING NORTH AND SOUTH THROUGH THE SOUTH PART OF SAID BLOCK 3 AT A POINT 144.52 FEET NORTH OF THE SOUTH LINE OF LOT 10 IN BLOCK 3, EAST 159 FEET 10-1/2 INCHES MORE OR LESS, TO A POINT 6 FEET EAST OF THE WEST LINE OF LOT 8 IN SAID BLOCK 3 AND IN THE EAST LINE OF THE 12 FOOT ALLEY RUNNING NORTH AND SOUTH THROUGH THE SOUTH PART OF SAID BLOCK 3; THENCE WITH THE EAST LINE OF SAID ALLEY SOUTH 9 FEET 8-7/8 INCHES TO A POINT 22 FEET 3-5/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 8; THENCE PARALLEL WITH AND 22 FEET 3-5/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 8, BEING THE NORTH LINE OF AN 18 FOOT ALLEY, EAST 174 FEET 10-5/8 INCHES TO THE PRESENT WEST LINE OF SOUTH WABASH AVENUE; THENCE WITH SAID WEST LINE OF SOUTH WABASH AVENUE NORTH 210 FEET 7-13/16 INCHES, MORE OR LESS, TO THE POINT OF INTERSECTION OF SAID WEST LINE OF SOUTH WABASH AVENUE WITH THE SOUTH LINE OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 4 IN BLOCK 3 IN FRACTIONAL SECTION NUMBER 15 ADDITION AFORESAID; THENCE WITH THE SOUTH LINE OF SAID LOT 1, IN THE ASSESSOR'S DIVISION AFORESAID WITH 85 FEET 8 INCHES TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE WITH THE WEST LINE OF SAID LOT 1, NORTH 52-95/100 FEET, MORE OR LESS, TO THE PRESENT SOUTH LINE OF EAST MONROE STREET; AND THENCE WITH SAID SOUTH LINE WEST 248 FEET 8-5/16 INCHES TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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THAT PART OF LOT 1 IN BLOCK 3 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, BOUNDED IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1, (WHICH IS THE SOUTHWEST CORNER OF MONROE STREET AND WABASH AVENUE IN THE SAID CITY OF CHICAGO) RUNNING THENCE SOUTH ON THE EAST LINE OF SAID LOT (BEING THE WEST LINE OF SAID WABASH AVENUE) 52.95 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF MONROE STREET 85 FEET AND 8 INCHES, THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF WABASH AVENUE 52.95 FEET TO THE SOUTH LINE OF MONROE STREET; THENCE EAST ON THE SOUTH LINE OF MONROE STREET 85 FEET AND 8 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address: 17 East Monroe Street, Chicago, Illinois

PIN's: 17-15-102-005
17-15-102-006
17-15-102-010
17-15-102-011

Property of Cook County Clerk's Office