

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
Loan Number 0008026955



DRAFTED BY:
Sarah Harden
Verdugo Trustee Service Corp.
7159 Corklan Drive
Jacksonville, FL 32259

Doc#: 0721831025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2007 10:39 AM Pg: 1 of 2

After Recording Mail To:
David D Vitel
Jessica L Vitel
2936 Florida Avenue S
St Louis Prk, MN 55426



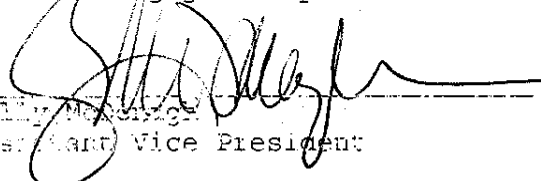
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DAVID D VITEL AND JESSICA L VITEL HUSBAND AND WIFE as Mortgagor, and recorded on 05/06/2002** as document number 0020516228 Book NA Page NA in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
**PRE-RECORDED 08/09/2002;0020875951
SEE ATTACHED EXHIBIT A

Commonly known as 2764 Hampton Pkwy In, Evanston IL 60201
PIN Number 05353110191081

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.
Dated July 02, 2007

ABN AMRO Mortgage Group, Inc.

By 
Polly McDonagh
Asst. and Vice President

STATE OF Florida, SS
COUNTY OF Duval

The foregoing instrument was acknowledged before me on July 02, 2007 by Polly McDonagh, Assistant Vice President the foregoing Officer of ABN AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

AR061 038 04X 05-19-07



SY
Pd
SN
M/V
10/17

1100 8026955

UNOFFICIAL COPY**EXHIBIT A**

UNIT NO. 2764-YG IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 206.92 FEET TO A POINT 32.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 15.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.95 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID LOT 1, 197.00 FEET TO THE NORTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF LOTS 2 AND 3 IN SAID MICHAEL DANIEL'S SUBDIVISION; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010756359, AS CORRECTED BY THE CERTIFICATE RECORDED DECEMBER 27, 2001 AS DOCUMENT 0011231673, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS