

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

Fifth Third Bank  
**PREPARED AND  
RECORDATION REQUESTED BY:**  
Fifth Third Bank  
Madisonville Operations Center  
Cincinnati, OH 45263



Doc#: 0721839072 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2007 10:03 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**  
Angela Gallenstein  
1 MOC 2A  
Madisonville Operations Center  
Cincinnati, OH 45263



*RELEASE Of MORTGAGE  
Fifth Third Bank, Chicago*

**MORTGAGOR:**  
Karen Magers

**BANK:**  
Fifth Third Bank, Chicago  
A Michigan Banking Corporation  
Madisonville Operations Center  
Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Karen Magers, to Fifth Third Bank, Chicago a Michigan banking corporation dated December 18, 2003 in the Office of the Recorder of Cook County, State of IL on February 3, 2004 as Instrument Number 0403416011, is hereby released. PIN: 19-18-104-003-0000

**"AS MORE FULLY DESCRIBED IN A /O /E REFERENCED MORTGAGE  
AND ALL SUBSEQUENT MODIFICATIONS OR AMENDMENTS"**

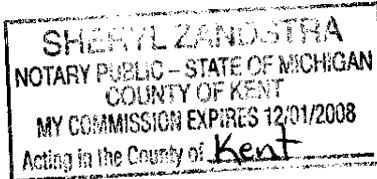
IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 17<sup>th</sup> day of July, 2007.

**"BANK"**  
*Fifth Third Bank, Chicago, a Michigan banking corporation*

By: Mike Waltz  
Its: AVP

STATE OF Michigan  
COUNTY OF Kent

SS:



Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 17<sup>th</sup> day of July, 2007, personally appeared the above named Mike Waltz and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 17<sup>th</sup> day of July 2007

My County of residence is Kent, State of Michigan, and my commission expires: 12-1-2008

Sheryl Zandstra  
SIGNATURE OF NOTARY PUBLIC

Sheryl Zandstra  
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation  
By: Audra Bailey Mail Drop 1MOC2A Cincinnati, OH 45263

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## EXHIBIT "A"

LOT 6 IN BLOCK 90 IN FREDERICK H. BARTLETT'S 6th ADDITION TO BARTLET  
HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 18,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN: 19-18-104-005-0000

COMMONLY KNOWN AS: 6947-6951 S. ARCHER AVE.  
CHICAGO, IL 60628

Property of Cook County Clerk's Office