## UNOFFICIAL CO

Doc#: 0721942109 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/07/2007 10:31 AM Pg: 1 of 3

SPECIFIC POWER OF ATTORNEY

Mail to:

Powers & Oseid, LTD.

19 S. LaSalle Street

Suite 902

Chicago, IL 50603

POWER OF ATTORNET made this 12th day of July , 2007

1. I, Gerald O'Connor hereby appoints: Kevan O'Connor as my true and lawful attorney-in-fact, for me and in my name, place and stead to, with respect to the following powers:

Real Estate transaction(s) and stead to execute mortgages, notes, deeds, RESPA Statements, Closing Statements, letters of direction, and endorsement of proceeds checks valver of homestead rights and all documents necessary for the purchase of real estate property commonly known as 645 N. Kingsbury, Unit 1709 & P-87, Chicago, Illinois 60610.

- 2. The powers granted above shall not include the following powers or shall be modified or limited in the rollowing particulars:

  No modifications
- 3. In addition to the powers granted above, I grant my agent the following powers: Any and all powers necessary to close the purchase of the property and stead to execute mortgages, notes, deeds, RESPA Statements, Closing Statements, letters of direction, and endorsement of proceeds checks and all documents necessary for the purchase of real estate property commonly known as 645 N. Kingsbury, Urit 1709 & p-87, Chicago, Illinois 60610
- This power of attorney shall become effective on: 7/12/07
- 5. This power of attorney shall terminate on: 8/3/07.
- 6. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

GERALD O CONNOR

200 mg

3/8

0721942109 Page: 2 of 3

## **UNOFFICIAL COPY**

The undersigned witness certifies that <u>Gerald O'Connor</u> known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, I believe him or her to be of sound mind and memory.

ישידי ארר

Witness

State of <u>Illinois</u>)

County of Cook

Cook

The undersigned, a notary public in and for the above County and State, certifies that Gerald O'Connor to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the addition witness in person and acknowledged signed and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes set therein set forth (, and certified to the correctness of the signature(s) of the agent(s)). (Italicized portion added by P.A. 91-790.)

GIVEN under my hand and official seal total 12th day of July, 2007.

Patricia A. Gallon
Commission #DD517621
Expires: FEB. 13, 2010
www.AARONNOTARY.com

NOTARY PUBLIC

Commission Expires 3/13/2010

Legal Description:

"SEE ATTACHED LEGAL DESCRIPTION"

Street Address: 645 N. Kingsbury, Unit 1709 & P-87, Chicago, Illinois

60610

Permanent Tax Index Number: 17-09-127-043-1090 & 17-09-127-043-1257

This document was prepared by:

POWERS & OSEID, LTD. 19 S. LaSalle Street, Suite 902 Chicago, IL 60603

0721942109 Page: 3 of 3

STREET ADDRESS: 645 N. KINGSBORY FFICIAL CONTT 1709

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-127-043-1090

## LEGAL DESCRIPTION:

UNIT 1709 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSORS DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

ALSO

PARTS OF LOTS 28, 29, AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30 (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST HALF OF THE NORTHWES' QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCPLE MERIDIAN.

ALSO

THE SOUTH 9 FEET OF LCIS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF) BOTHINCLUSIVE IN ASSESSOR'S DIVISION OF TART (SOUTH OF EIRE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS FXHIPIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.