JOFFICIAL CO Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: TIMOTHY BELGRAVE 7647 W 162ND ST MCKINNLEY PARK, IL 60477



Doc#: 0721949063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2007 02:25 PM Pg: 1 of 2



America's Servicing Company #,1292001567 "BELGRAVE" Lender ID:V02001/5000185638 Cook, Illinois MERS #: 100194450001855395 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by TIMOTHY BELGRAVE AND CATHERINE BELGRAVE, HUSBAND AND WIFE or ginally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOZN, in the County of Cook, and the State of Illinois, Dated: 12/02/2005 Recorded: 12/16/2005 in Book/Reel/Liber: N/A Page/Foro. N/A as Instrument No.: 0535004113, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge

Legal: LOT 3 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMP 4N7"S SOUTH TOWN MANOR, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER SOUTH OF THE INCIAN POUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-23-115-014-0000

Property Address: 3614 W SUNSET AVE, MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

SANDRA ROMERO, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On July 26th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Denty of Cook Colling Clark's Office Prepared By: Rosa Carcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408