



Doc#: 0721949077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2007 04:03 PM Pg: 1 of 2

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

**Record and Return to:**  
America's Servicing Company  
Lien Release X0501-022  
1003 E Brier Drive  
San Bernardino, CA 92408

1205170215

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:  
U.S. Bank National Association, as Trustee 60 Livingston Ave St. Paul MN 55107  
beneficial interest under that certain Mortgage dated October 29, 2003, executed by  
Kathryn Jackson, an unmarried woman,, and recorded as Instrument No X , On  
11/6/03, book, NA , page NA , of Official Record's in the County Recorder's office of  
Cook County, Illinois, describing land therein as: Exhibit "A"

DESCRIBED ON THE MORTGAGE REFERRED TO HEREIN.

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to be accrued under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

Master Financial, Inc.,  
A California Corporation

*Shannon Reeves*  
Shannon Reeves, Funding Manager

STATE OF INDIANA)  
COUNTY OF MARION)

On November 7, 2003, before me, Lesa Rager, the undersigned Notary Public, personally appeared, Shannon Reeves, Funding Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed the same, in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

*Lesa M Rager*  
Notary Public in and for said State

\* 0331034149

LESA M. RAGER  
Notary Public, State of Indiana  
Marion County, IN  
My Commission Expires  
October 29, 2006

# UNOFFICIAL COPY

## EXHIBIT A

THE EAST 114 FEET OF LOT 98 IN LONGWOOD SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office