

UNOFFICIAL COPY



Doc#: 0721955087 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2007 02:36 PM Pg: 1 of 3

Recording Requested By:

683998  
7999

**Wilshire Credit Corporation**  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Return To:

**Wilshire Credit Corporation**  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

Parcel No.: 29-30-124-034;035;047-0000

Loan Number: G05010809

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein"Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting,PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**Wilshire Credit Corporation**  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 2/15/2005, made and executed by :MARGARET THURMAN, whose address is 17034 ORCHARD RIDGE AVE. HAZEL CREST, IL 60429, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

PLEASE SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT A HEREOF AND ATTACHED HERETO

Such Mortgage having been given to secure a payment of SEVENTY-EIGHT THOUSAND TWO HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxxxx00/100 (\$ 78,200.00)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. @ ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

@ 0505441113

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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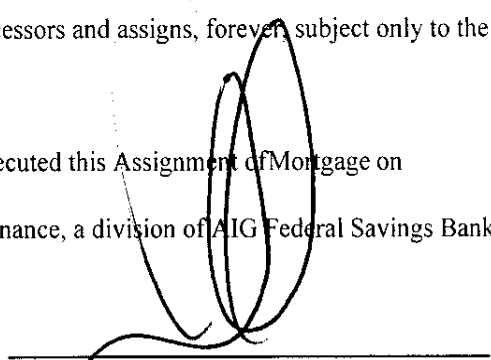
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
2/16/2005

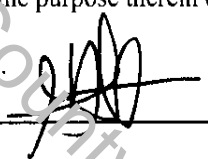
Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_  
Witness  
Kristin Alexander

  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 16th day February, 2005 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

Property of Cook County Clerk's Office

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LOTS 44, 45, AND 46 IN THE RESUBDIVISION OF BLOCK 15 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

W-1