

# UNOFFICIAL COPY



0721955023

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document  
1000 Blue Gentian Road  
Eagan, MN 55121  
Attn: MAC # X9999-01M

Doc#: 0721955023 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2007 12:58 PM Pg: 1 of 2

Loan #:0065975526  
Prepared By: TIM FALCK  
MIN #: 100011300080824427  
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.  
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: June 16, 2006  
executed by: DEEPAK SONDHI and GAYATRI SONDHI, Trustor

Beneficiary: ABS Home Mortgage, Inc.

and recorded as Instrument No. 0621549064 on August 03, 2006 in Book:  
Page: , of Official Records in the County Recorders office of Cook County  
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

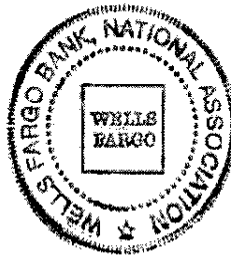
Pin or Tax ID #: 07-25-103-006-0000 Loan Amount: \$632,640.00  
Property Address: 1381 GRECO LANE, SCHAUMBURG, IL 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

ABS Home Mortgage, Inc.

Dated: July 12, 2007

State of Minnesota ) ss.  
County of Dakota



*Julia K. Williams*  
JULIA K. WILLIAMS  
Vice President Loan Documentation, Wells Fargo Bank,  
N.A. - Attorney in Fact for ABS Home Mortgage, Inc.

On July 12, 2007

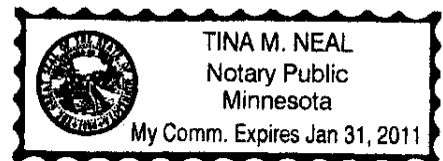
before me

personally appeared JULIA K. WILLIAMS, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Tina M. Neal*  
Notary (Seal)

FOR NOTARY SEAL OR STAMP



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LOT 6 IN LION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 50 LINKS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office