

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

When recorded return to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

11
11686172
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **WILLIAM G. BALACHOWSKI, 1120 SHAGBARK, HOFFMAN ESTATES, IL 60192**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of March, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records on page _____ as document no. 0709939013, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 3 IN WESTBURY UNIT 1, BEING A RESUBDIVISION OF PART OF BLOCKS 1 AND 2 AND VACATED STREET IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1120 SHAGBARK, HOFFMAN ESTATES, IL 60192. The Real Property tax identification number is 02-19-221-003-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-221-003-0000

Address(es) of premises: 1120 SHAGBARK HOFFMAN ESTATES, IL 60192

Witness Our hand and seal, this 16TH day of JULY 20 07

By: *Dawn M. Dollman*

DAWN M. DOLLMAN

(Name & Title)

1ST VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. C. WELTON

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 25914574770

(Continued)

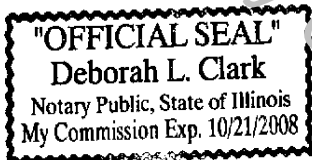
Page 2

STATE OF ILLINOIS)
)ss
 COUNTY OF KANE)

On this 16TH day of JULY, 20 07, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and known to me to be the 1ST VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Deborah L. Clark* Residing at IL

LASER PRO Lending V.1. 5.0.0704 Copr. Herland Financial Solutions, Inc. 1997-2007 All Rights Reserved IL 11PL10FR1PL10RELEASE CFC T9-65573 PR-38



BALACHOWSKI
 11686172 IL
 FIRST AMERICAN LENDERS ADVANTAGE
 RELEASE

PROPERTY OF COOK COUNTY CLERK'S OFFICE