**UNOFFICIAL CO** LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

Doc#: 0721960099 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2007 04:04 PM Pg: 1 of 1

PA0711777

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK, N.A. AS TRUSTEF FOR THE MLMI TRUST SERIES 2006-AHL1 'I AINTIFF ) NO. VS ) JUDGE TIMOTHY SZATKO; UNKNOWN HEIRS AND LEGATEES OF TIMOTHY SZATKO, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS DEFENDANTS

07CH21016

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_day of \_\_\_\_\_, \_\_\_\_, for Foreclosure of a Mortgage and that AUG - 72007 property affected by said cause is described as follows:

THE NORTH 1/2 OF LOT 11 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 1 OF H.E. BRYANT'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4751 SOUTH PRAIRIE AVENUE CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document number:

# 0611026046

SIGNATURE: Attorney of Record PIERCE & ASSOC

Tax No: 20-10-104-012-0000

Fetner to: Box 178