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DOCUMENT PREPARED BY:

M&I Bank, FSB PO Box 5920 Madison, WI 53705-0920 CLINT RICHARDSON, Paid Loan Processor (800) 541-6144 x5473

WHEN RECORDED MAIL TO:

STEVE NECHNY 15 SØUTHTHROOP APT 507 CHICAGO TL 60607-2533

Doc#: 0721960000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2007 09:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel an 1 discharge said mortgage.

Original Mortgagor:

STEVE NAKONECHNY, SINGLE

Original Mortgagee:

MORTGAGE E'.EI)TRONIC REGISTRATION SYSTEMS, INC

Dated: 6/9/2005

Data Recorded: 7/1/2005

Book: N/A

Page: N/A

Document/Instrument #: 0518242231

Property Address: 15 SOUTH THROOP APT 507, CHICAGO IL 60607

Legal Description: SEE ATTATCHMENT

Pin #: 17-17-105-064-1037

County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., by the officer duly authorized, has duly executed the foregoing instrument on July 5, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MAGGIE M MORGAN Title: AUTHORIZED OFFICER

State of WISCONSIN

County of DANE

) s.s.

This instrument was acknowledged before me on July 5, 2007 by MAGGIE M MORGAN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a DELAWARE

CORPORATION, on behalf of said corporation.

SHANE HARRING

Notary Public, State of Wisconsin My commission expires 6/27/2010

MIN: 1003467-1010006393-7 MERS Phone: 1-888-679-

6377



0721960000 Page: 2 of 2

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and similar matters, (the "fleat Property") located in COOK County, State of Illino

UNIT NO. 3-507 IN 15 S THROOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 1 AND 2 IN SUBDIVISION OF SUB-LOTS 13 TO 17 AND PART OF ALLEY IN SUB-LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUEDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RNAGE 14, SAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM

THE SOUTH 95.46 FEET), IN COOK COUNTY, ILLINOIS AND LOTS 8 THROUGH 12, INCLUSIVE, IN MCCORMICK'S SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION IN THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001007378, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0901007378.

The Real Property or its address is commonly known as 15 SOUTH THROOP APT 507, CPICAGO, IL 60607. The Real Property tax identification number is 17-17-105-064-1037