

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0721901099** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **08/07/2007 09:12 AM** Pg: 1 of 2

<b>WELLS</b>	<b>708</b>	<b>0029623832</b>
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CRef#: **08/10/2007-PPref#:R089-POF**  
Date: **07/11/2007-Print Batch ID:29,611.00**  
PIN/Tax ID #: **14-19-409-018 VOL. 483**  
Property Address:  
**1927 W. CORNELIA STREET**  
**CHICAGO, IL 60657**  
ILmrsd-eR2.0 06/07/2007 2006/11/01 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, K9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN W. DOWNING, A MARRIED MAN, AS HIS SOLE, SEPARATE PROPERTY**

Original Mortgagee: **FORTIS MORTGAGE CORPORATION, A CORPORATION**

Date of Mortgage: **09/17/2003**

Loan Amount: **\$695,300.00**

Recording Date: **09/25/2003** Document #: **0326832086**

Legal Description: **THE WEST 15 FEET OF LOT 11 AND THE EAST 20 FEET OF LOT 12 IN BLOCK 37 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27.28.37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/20/2007**.

**Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**

Linda Green

Vice Pres. Loan Documentation

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State of GA

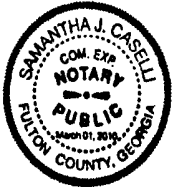
County of **Fulton**

On this date of **07/20/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



**SAMANTHA J. CASELLI**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires March 01, 2010

PROPERTY OF COOK COUNTY CLERK'S OFFICE