

# UNOFFICIAL COPY



0721902182

Doc#: 0721902182 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2007 10:26 AM Pg: 1 of 3

Recording Requested By and Return To:  
STEWART LENDER SERVICES  
9700 BISSONET, SUITE 1500  
HOUSTON, TX 77036  
ATTN: LEAH BOEDEKER  
MAIL CODE: REC388

## SUBORDINATION OF LIEN

Loan Number: 0214533201

Date: 05/29/2007

Subordinating Party: LASALLE BANK NA

Subordinated Lien

Date: 03/01/2002

Grantor: JOHN P. HAWKINS AND DOROTHY A. HAWKINS, HUSBAND AND WIFE

Beneficiary: LASALLE BANK NA

Note Secured by Subordinate Lien: Note dated 03/01/2002, in the original principal amount of \$25,000.00.

Recording information: DOC NO 0020282068 RECORDED ON 03/13/2003

P=N # 23-02-004-012

IL Cook 405\_2831  
JOHN P HAWKINS AND DOROTHY



\* 8 2 1 4 5 3 3 2 8 1 \*

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SP3  
5/27

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Superior Lien

Date: 05/14/2003

Borrower: JOHN P. HAWKINS AND DOROTHY A. HAWKINS

Lender: ABN AMRO MORTGAGE GROUP, INC

Note Secured by Superior Lien: Note dated 05/14/2003, in the original principal amount of \$114,000.00

Recording Information: DOC NO 0319801090 RECORDED ON 01/17/2003

Property:

THE SOUTH 77 FEET OF LOT 1 IN FRANK DELUGACH'S 87TH STREET ACRES, A SUBDIVISION OF THE NORTH 24 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

8711 S 82ND AVE, HICKORY HILLS, IL 60457

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

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When the context requires, singular nouns and pronouns include the plural.

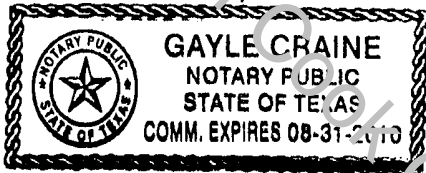
Name of Subordinating Party  
JAMES KUCHERKA

By: [Signature]

Title: VICE PRESIDENT

STATE OF Texas §  
COUNTY OF Harris §

This instrument was acknowledged before me on June 1, 2007,  
by James Kucherka, as Vice president  
of LASALLE BANK, NA, on behalf of the entity



[Seal]

[Signature]  
Notary Public  
Gayle Craine  
(Printed Name)

My commission expires: 8/31/2010

Harris County Clerk's Office