

UNOFFICIAL COPY



0721902122

Doc#: 0721902122 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2007 09:17 AM Pg: 1 of 4

Recording Requested By and Return To:
STEWART LENDER SERVICES
9700 BISSONET, SUITE 1500
HOUSTON, TX 77036
ATTN: LEAH BOEDEKER
MAIL CODE: REC388

SUBORDINATION OF LIEN

Loan Number: 0628163691

Date: 05/31/2007

Subordinating Party: LASALLE BANK NA

Subordinated Lien

Date: 05/15/2001

Grantor: JOHN F JANSSON AND CAROL E JANSSON HIS WIFE

Beneficiary: LASALLE BANK NA

Note Secured by Subordinate Lien: Note dated 05/15/2001, in the original principal amount of \$320,000.00.

Recording information: DOC# 0010492341 RECORDED ON 06/07/2001

Pin # 05-21-312-013

IL Cook

405_2831

JOHN F. JANSSON AND CAROL E.



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Superior Lien

Date: 12/13/2002

Borrower: JOHN F JANSSON AND CAROL E JANSSON

Lender: ABN AMRO MORTGAGE GROUP, INC

Note Secured by Superior Lien: Note dated 12/13/2002, in the original principal amount of \$202,000.00.

Recording Information: DOC#0030088188 RECORDED ON 01/21/2003

Property:

SEE ATTACHED EXHIBIT A

199 CHURCH RD, WINNETKA, IL 60093

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

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When the context requires, singular nouns and pronouns include the plural.

Name of Subordinating Party
JAMES KUCHERKA

By: 

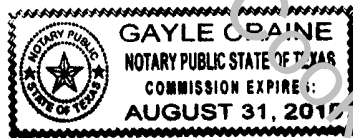
Title: VICE PRESIDENT

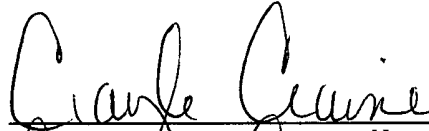
STATE OF TEXAS
COUNTY OF Harris

§
§

This instrument was acknowledged before me on June 7, 2007,
by James Kucherka, as Vice President
of Lasalle Bank, NA, on behalf of the entity

[Seal]




Notary Public
Gayle Craine
(Printed Name)

My commission expires: 8-31-2010

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EXHIBIT A
0628163691
JOHN F. AND CAROL E JANSSON

LOT 4 IN BARBER'S SUBDIVISION OF THOSE PARTS OF BLOCK 26 IN JOHN C GARLAND'S ADDITION TO WINNETKA IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BEING THE NORTH 197.5 FEET AS MEASURED ALONG THE EASTERLY LINE OF CHURCH ROAD LYING WEST OF THE WESTERLY LINE AND EAST OF THE EASTERLY LINE OF CENTER STREET AS PER PLAT RECORDED SEPTEMBER 7, 1927 AS DOCUMENT 9770868 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office