

UNOFFICIAL COPY



0721902137

Doc#: 0721902137 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2007 09:21 AM Pg: 1 of 4

Recording Requested By and Return To:
STEWART LENDER SERVICES
9700 BISSONET, SUITE 1500
HOUSTON, TX 77036
ATTN: LFAH BOEDEKER
MAIL CODE: REC388

SUBORDINATION OF LIEN

Loan Number: 0215183223

Date: 05/31/2007

Subordinating Party: LASALLE BANK NORTH BROOK

Subordinated Lien

Date: 04/16/2001

Grantor: MICHAEL R. LEFKOW AND JULIANA LEFKOW, HUSBAND AND WIFE

Beneficiary: LASALLE BANK NORTH BROOK

Note Secured by Subordinate Lien: Note dated 04/16/2001, in the original principal amount of \$170,000.00.

Recording information: DOC NO 0010359532 RECORDED ON 5/1/2001

Pin# 04-09-411-075

IL Cook 405_2831

MICHAEL R. LEFKOW AND JULIA



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P4
5
M4
9/16

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Superior Lien

Date: 10/06/2003

Borrower: MICHAEL R. LEFKOW AND JULIANA LEFKOW

Lender: ABN AMRO MORTGAGE GROUP, INC

Note Secured by Superior Lien: Note dated 10/06/2003, in the original principal amount of \$160000.00

Recording Information: DOC NO 0331022076 RECORDED ON 11/6/2003

Property:

SEE ATTACHED EXHIBIT A

2223 WALTERS AVENUE, NORTHBROOK, IL 60062

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

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When the context requires, singular nouns and pronouns include the plural.

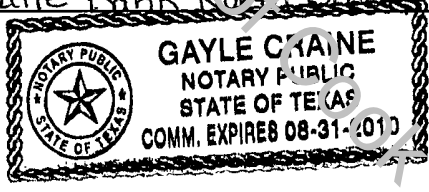
Name of Subordinating Party
JAMES KUCHERKA

By: [Signature]

Title: VICE PRESIDENT

STATE OF _____ §
COUNTY OF _____ §

This instrument was acknowledged before me on June 9, 2007,
by James Kucherka, as Vice President
of Lasalle Bank North Bank, on behalf of the entity



[Seal]

[Signature]
Notary Public

Gayle Craine
(Printed Name)

My commission expires: 8-31-2010

County Clerk's Office

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MICHAEL
Juliana
LEFKOW

~~0215783223~~

0215183223

Exhibit A

That part of the North half (1/2) of the South Half (1/2) of the South East quarter (1/4) of Section 9, Township 42 North, Range 12, East of the Third Principal Meridian described as follows: Commencing at a point in the North line of the South half (1/2) of said South East quarter (1/4) nine hundred and twenty four (924) feet East of the North West corner of the South half (1/2) of said South East quarter (1/4) thence South on a line nine hundred and twenty four (924) feet East of and parallel with the West line of said South East quarter (1/4) six hundred fifty nine and seventy five one hundredths (659.75) feet more or less to the South line of the North half (1/2) of the South half (1/2) of said South East quarter (1/4), thence East along said South line one hundred and thirty two (132) feet thence North on a line parallel with the West line of South East quarter (1/4) to the North line of the South half (1/2) of said South East quarter (1/4), thence West along said North line one hundred thirty two (132) feet to the Place of Beginning (excepting from said tract the West 70 feet thereof and excepting from said tract the South 360 feet thereof).

Clark County Clerk's Office