

UNOFFICIAL COPY



Doc#: 0721902211 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2007 10:34 AM Pg: 1 of 4

Recording Requested By and Return To:  
STEWART LENDER SERVICES  
9700 BISSONET, SUITE 1500  
HOUSTON, TX 77036  
ATTN: LEAH BOEDEKER  
MAIL CODE: REC388

**SUBORDINATION OF LIEN**

Loan Number: 0215065787

Date: 05/31/2007

Subordinating Party: LASALLE BANK, N.A.

Subordinated Lien

Date: 06/18/2003

Grantor: FRED L. SMITH AND MARLA D. SMITH

Beneficiary: LASALLE BANK, N.A.

Note Secured by Subordinate Lien: Note dated 06/18/2003, in the original principal amount of \$25,000.00.

Recording information: DOC NO 320302012 RECORDED ON 07/22/2003

Pin # 25-28-431-040

IL Cook 405\_2831

FRED L SMITH AND MARLA D SM



*Spit King*

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Superior Lien

Date: 08/19/2003

Borrower: FRED L. SMITH AND MARLA D. SMITH

Lender: ABN AMRO MORTGAGE GROUP, INC

Note Secured by Superior Lien: Note dated 08/19/2003, in the original principal amount of \$60,000.00

Recording Information: DOC NO 0328022033 RECORDED ON 10/07/2003

Property:

SEE ATTACHED EXHIBIT A

50 W 126TH PLACE, CHICAGO , IL 60628

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

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When the context requires, singular nouns and pronouns include the plural.

Name of Subordinating Party  
JAMES KUCHERKA

By: *[Signature]*

Title: VICE PRESIDENT

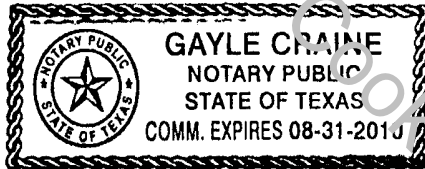
STATE OF  
COUNTY OF

Texas

§  
§

This instrument was acknowledged before me on June 1, 2007,  
by James Kucherka, as Vice President  
of LASALLE BANK, N.A. on behalf of the entity

[Seal]



*[Signature]*  
Notary Public

Gayle Craine  
(Printed Name)

My commission expires: 8/31/2010

County Clerk's Office

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EXHIBIT A  
0215065787  
FRED L. SMITH AND MARLA D. SMITH

LOT 3 IN PATRICK D. CLEARY'S SUBDIVISION OF THAT PART OF SOUTH EAST FRACTIONAL  $\frac{1}{4}$  OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND EAST OF WARREN'S ADDITION TO WILDWOOD AND THE WEST OF THE JAGER'S SUBDIVISION CONTAINING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN SAID SOUTH EAST FRACTIONAL  $\frac{1}{4}$  OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office