## **UNOFFICIAL COPY**



Doc#: 0721903021 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2007 08:36 AM Pg: 1 of 3

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### PCWER OF ATTORNEY A07-0211-1C md

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Fifth Third Early
5001 Kingsley D: ive

MD 1M0B3A
Cincinnati, OH 45227

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# **UNOFFICIAL COPY**

#### SPECIFIC POWER OF ATTORNEY

DIEGETTO TOWNS OF THE COMME
1. At.
KNOW ALL MEN BY THESE PRESENTS, That LISA HUTSON of TOWNSON AND LOSS AS MAKE, constitute and appoint JOSHUA HUTSON, ATTORNEY IN FACT, for US in OUR name, place and stead, for the purpose of signing any and all Deeds, Affidavits, Notes, Deeds of Trust, Mortgages, Releasing Dower on Mortgage and/or Deed, Settlement Statements, HUD forms, VA forms, FHA forms and any and all other documents incidental and relating to the sale, purchase and/or financing of the property known as:
See Attached Legal
Subject Address: 2920 N. DAMEN AVENUE, UNIT 3, CHICAGO, IL 60618
I FURTHER, MEREBY make, constitute and appoint my aforesaid attorney-in-fact to sign, seal and acknowledge and deliver the same and do all such acts, matters and things in relation to the sale, purchase and/or financing of my interests in said properly located at 2920 N. DAMEN AVENUE, UNIT 3, CHICAGO, IL 60618 as we might or could do if acting personally.
FURTHER, THIS POWER OF AMTORNEY shall remain in full force and effect until revoked, suspended or terminated by a document executed and acknowledged by me and recorded among the implementation. This Power of Attorney shall be binding on me, my heirs, successors, assigns, executors, administrators and personal representative, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking the powers hereit riven is recorded among the aforesaid Land Records.
NOTWITHSTANDING, anything herein contained to the contrary, this Power of Attorney shall not terminate or be affected or impaired by my disability, it being my express intention that this Power of Attorney shall survive my disability.
WITNESS the following signature and seal this 19 day of 911, 2007.
Millian Visa Hutson LISA HUTSON
STATE OF VOICE COUNTY OF Manuality is
I, the undersigned Notary Public in and for the County an State aforesaid hereby certify that LISA HUTSON, whose names are signed to foregoing Specific Power of Attorney, have acknowledged the same before me in my jurisdiction aforesaid.
GIVEN under my hand this 19 day of Tuly, 2007.
A07-0211-10 ma Julie Cechdell
A CONTROL OF THE PROPERTY OF T
AMIT SACHDEV Notary Public, State of Ohio

My commission expires 01/17/2010

Alliance Title Corporation 5523 N. Cumberland Ave., Ste. 1211 Chicago, IL 60656 (773) 556-2222

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### **UNOFFICIAL COPY**

UNIT 2920-3 IN THE 2916-2920 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

#### PARCEL 1:

LOTS 16 IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH 1/2 OF LOT 13 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0714215000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2 THE EXCLUSIVE RIGHT TO USE PARKING SPACE G3, A LIMITED COMMON ELEMENT.

PIN: 14-30-121-036-000

#3
COOK COUNTY CLART'S OFFICE 2920 N. DAMEN AVENUE, LNGT # 3 CHICAGO, IL 60618