DUCUMENT COVER SHEET

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Doc#: 0721905053 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2007 10:13 AM Pg: 1 of 3

FIRST AMERICAN TITLE ORDER # 1674627

This space for recorder's use only

Power 10f ATTUVNE Mer in ATTUVNEYS

Ø001

LIMITED POWER OF ATTORNEY

1, MKIBU GASH 97	
RESIDING AT 5240 E ARLINGTO	IN CIR , HANOVER PARK, IL GO 133
ILLINOIS, HEREBY APPOINT AMIT E	ASHYAP
RESIDING AT 5240 E. ARLINGTON CIT	"AGENT") TO ACT FOR ME AND IN MY NAME
(IN ANY WAY I COULD ACT IN PERSON) IN A	ALL RESPECTS REQUISITE OR PROPER TO
EFFECTUATE THE PURCHASE OF THE PREMIS	
, STATE OF ILLINOIS, LEGALL	LY DESCRIBED AS FOLLOWS:
150 WILL SCARLET LAN	IF.
ELGIN IL GO120	· ·
C 29110 1 601 20	
AND COMMONLY KNOV A.S:	
P.I.N. 06-21-301-001-000	
P.I.N. 06 - 21 - 301 001 - 000	
INCLUDING, BUT NOT LIMITED TO, MAKING,	EXECUTING ACKNOWLEDGING AND
DELIVERING ALL CONTRACTS, DEEDS, NOTE	S. TRUST DEEDS. MORTGAGES
ASSIGNMENTS OF RENTS, WAIVERS OF HOME: TEAD RIGHTS, AFFIDAVITS, BILLS OF SALE	
AND OTHER INSTRUMENTS, INCLUDING SPEC	CIFICALLY A NOTE, AND MORTGAGE
CREATING A LIEN ON THE PREMISES TO SECU	URE SUCH NOTE, IN FAVOR OF MAPLE PARK
MORTGAGE, AND ENDORSING AND NEGOTIA AND I HEREBY RATIFY AND CONFIRM ALL SU	ATING CIECKS AND BILLS OF EXCHANGE,
AND THEREBY RATIFY AND CONTROL ALL SC	JOH ACTS OF MY AGENT,
THIS POWER OF ATTORNEY SHALL REMAIN I	N EFFECT UNTIL 07/31 , 199 2007
UNLESS SOONER REVOKED BY ME IN WRITIN	IG DELIVERED TO MY AGENT.
DATED: 07/14 195 2007	
DATED: 01/14 ,199-007	MIT S. VINION
·	(SIGNATURE OF PRINCIPAL)
	MRIDU KASHYAP
	(PRINTED OR TYPED NAME)
STATE OF Delenous	
STATE OF CHICKS CO.	
COUNTY OF WUPage	. (4
and the same of th	
SUBSCRIBED AND SWORN TO BEFORE ME TH	IS 14th DAY OF July
1902007 (
See all all all all all all all all all a	, ,
NOTA PROPERTY IC	
	,
MY COMMISSION EXPIRES:	"OFFICIAL SEAL"
00/00/000	PEGGY A. MILTHALER
<u>03/03/20</u> 08	Notary Public, State of Illinois
, ,	My Commission Expires 03/03/08

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: Loc 9 in Sherwood Oaks Unit Number 6, being a Subdivision of part of the East 1/2 of Sections 20 and 21, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 06-21-201-001 Vol.No 060

Property Address: 150 Will Scarlet Lane, Elgin, Illinois 60120

Elgin, a

Or Cook Collings Clark's Office iidu Kasheap D Will Scald (1)