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STEWART TITLE
2 NORTH LASALLE # 625
CHICAGO, ILLINOIS 60602
312-849-4243
FILE #



Doc#: 0721905096 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/07/2007 10:59 AM Pg: 1 of 3

TILE OF BLANCE

7

SUBORDINATION

PIN NUMBER

PROPERTY ADDRESS:

LEGAL:

[']0721905096 Page: 2 of 3

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SUBORDINATION OF LEIN

This instrument prepared by:

The West Suburban Neighborhood Preservation Agency 4415 W. Harrison St. Suite 228 Hillside, IL 60162 63815 | 5 of C

The above space for Recorders use only

WHEREAS, Obie T. Hampton, Odessa M. Hampton, married to each other, Linda Hampton, single and not yet married, as mortgagor by cortgage dated on the 10th day of July, 1998 and recorded in the Recorder's Office of Cook County, Illinois, on Argust 4, 1998 as Document #98682054 and amendment dated on October 5, 1998 and recorded in the Recorder's Office of Cook County, Illinois, on March 19, 1999 as Document #99270032, did convey unto THE WEST SUBURZAN NEIGHBORHOOD PRESERVATION AGENCY, an Intergovernmental Agency, certain premises in Cook County, Illinois, described as follows:

Lot 4 resubdivision of parts of lots 24, 25 and 25 of Seminary Addition to Maywood, being a subdivision of part of the north east quarter of section 15, township 35 north, range 12, east of the Third Principal Meridian, According to the Plat Thereof recorded July 1, 1925 as Document 6971055 in Cook County, Illinois.

1408 S. 9th Ave., Maywood, IL 60153

ADD DOCUMENT # 072/905095

15-15-225-009-0000

to secure a note for Fifty Nine Thousand Three Hundred Forty-Nine at d 00/100 Dollars with interest, payable as therein provided; and

WHEREAS, Eileen R.-Anthony, as mortgagor by a Document, dated and recorded in said Recorder's Office on as Document number, did convey unto Urban Financial Group, Inc., & U.S. Department of Housing and Urban Development, the said premised to secure note for Sixty-Six Thousand and 00/100 Dollars with interest, payable as therein provided; and

WHEREAS, upon direction of the holder of the note secured by said mortgage, THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY wishes to subordinate the lien of the mortgage first described to the lien of the instrument secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of TEN DOLLARS (\$10.00) in hand paid, the said THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY does hereby covenant and agree with the said Secured Party secondly herein described that the lien of the note secured by said mortgage first described shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the instrument recorded as document number.

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IN WITNESS WHEREOF, Said THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, as aforesaid, has caused these presents to be signed by its Executive Director and attested by it Administrative Assistant.

Peter LaPorte, Executive Director

Stacey I. Smith Secretary

State of Illinois County of Cook

I, Cathleen M. Halwix, a No'ary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above name Executive Director and Administrative Assistant of THE WEST SUBURBAN NEIGHBORHOOD PRESERVATION AGENCY, Grantor, personally know to me to be the same persons whose names are subscribed to the foregoing instrument as such Executive Director and Administrative Assistant respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the used and purposed therein set forth; and the said Administrative Assistant then and there acknowledged that said Administrative Assistant, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Administrative Assistant's own free and voluntary act and as the free and voluntary act of said Agency for the uses and purposes therein set forth.

Cathleen M. Halvix - Notary Public

My Commission Ends February 21, 2009

Date: July 17, 2007

Mail To:

Urban Financial Group, Inc. 2215 Enterprise Dr. Suite 1503 Westchester, IL 60154

subordination

OFFICIAL SEAL
CATHLEEN M HALWIX
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/21/19