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Doc#: 0721910048 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2007 11:53 AM Pg: 1 of 3

Space above this line for Recorder's use only _____
Client Loan No.: 0103318551 Release # 867017

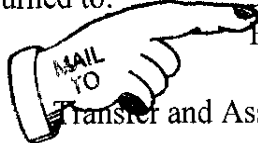
ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

SY
PS
SN
M.V.
2/26
2007

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This instrument was prepared by : Mortgage Direct, Inc.
And should be returned to: 360 W. Butterfield Road / Suite 320
Elmhurst IL 60126



Transfer and Assignment of Mortgage

This Transfer and Assignment is made this 22th day of February 2007, by and Between Emmanuel Subida and Prescilla c. Subida, Husband and Wife, as Joint Tenants whose address is 3112 N. Francisco Ave Chicago, IL 60618 and Mortgage Direct, Inc. organized and existing under the laws of the State of Illinois (herein referred to as "Assignor" and Argent Mortgage Company, LLC "Assignee", 3 Park Plaza, 10th Floor, Irvine CA 92614

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security deed (the Mortgage) which is more fully described as follows

Recorded 02/06/07, Inst. # 0706546067

Mortgager (s): Emmanuel Subida & Prescilla C. Subida
Principal Amount \$265,000.00
Mortgage Dated February 22, 2007
Legal Description Attached

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse.

Dated: February 22, 2007

Sam Dahleh, Owner

State of Illinois
County of COOK

On February 22, 2007, before me, JO FABIAN, personally appeared Sam Dahleh, Owner of Mortgage Direct, Inc. Personally known to me (or proved to me) to be the person(s) whose name(s) is/are subscribed to the within instrument.

Witness my hand and official seal

Notary Signature

Notarial Stamp or Seal



WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 867017

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COR-TITLE INSURANCE COMPANY

Commitment Number: 702054

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 4 IN S.E. GROSS NORTH WEST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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