

# UNOFFICIAL COPY



Doc#: 0721910019 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2007 10:28 AM Pg: 1 of 3

Space above this line for Recorder's use only \_\_\_\_\_  
Client Loan No.: 0108858275 Release # 868079

## ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

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This instrument was prepared by : Mortgage Direct, Inc.  
And should be returned to: 360 W. Butterfield Road / Suite 320  
Elmhurst IL 60126

## Transfer and Assignment of Mortgage

This Transfer and Assignment is made this 2nd day of April 2007, Thomas P. Russell and Donna J. Russell, His Wife, As Tenants by the Entirety whose address 10935 S. Trumbull Ave Chicago, IL 60655 and Mortgage Direct, Inc. organized and existing under the laws of the State of Illinois (herein referred to as "Assignor" and Argent Mortgage Company, LLC "Assignee", 27 Park Plaza, 10th Floor, Irvine, CA 92614

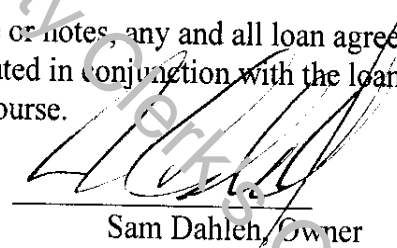
Recorded 04/19/2007, Doc.# 10908050

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security deed (the Mortgage) which is more fully described as follows

Mortgager (s): Thomas P. Russell & Donna J. Russell  
Principal Amount \$183,000.00  
Mortgage Dated April 2, 2007  
Legal Description Attached

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse.

Dated: April 2, 2007



Sam Dahleh, Owner

State of Illinois  
County of COOK

On April 2, 2007, before me, JO FABIAN, personally appeared Sam Dahleh, Owner of Mortgage Direct, Inc. Personally known to me (or proved to me) to be the person(s) whose name(s) is/are subscribed to the within instrument.

Witness my hand and official seal



Notarial Stamp or Seal

Notary Signature



WHEN RECORDED RETURN TO:  
LANDAMERICA DEFAULT SERVICES  
ATTN: LIEN RELEASE DEPT.  
P.O. BOX 25088  
SANTA ANA, CA 92799-9916  
RLS # 868079



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## LEGAL DESCRIPTION "EXHIBIT A"

**LEGAL DESCRIPTION:** LOT 13 IN O'TOOLE'S GREEN DALE, BEING A SUBDIVISION OF BLOCK 24, IN GEORGE W. HILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 801887, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 10935 S. TRUMBULL AVENUE CHICAGO IL  
60655

**TAX NUMBER:** 24-14-414-003-0000

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