

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0721913081 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2007 01:31 PM Pg: 1 of 2

Loan No. 00414511697212

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELINQUISH, CONVEY, and QUIT CLAIM unto MAURICIO CASTRO AND FLORENTINA CASTRO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 26, 2006, and recorded on June 22, 2006, in Volume/Book NA Page NA Document 0617313009 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 26-18-421-075-0000

LOT 39 (EXCEPT THE N 5 FT THEREOF) AND ALL OF LOT 33 IN BLK 37 IN RUSSELL'S SUBD OF THAT PART OF THE S 1/2 E OF THE RIVER OF SECT 18, TWP 37 N, RANGE 15, E OF THE 3RD PM, IN COOK COUNTY, IL. 26-18-421-075-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11323 S GREEN BAY AVE, CHICAGO, IL, 60617

Witness my hand and seal 07/18/07.

JPMORGAN CHASE BANK, N.A.

YVONNIA PEARCE
Vice President



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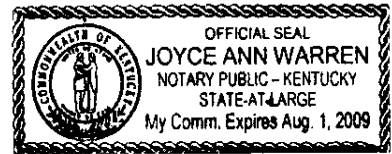
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that YVONNIA PEARCE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/18/07.



JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: YVONNIA PEARCE 07/13/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511697212

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office