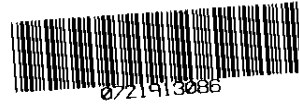


# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0721913086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2007 01:31 PM Pg: 1 of 2

Loan No. 0041451109029

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GUILLERMO IBARRA AND SONYA IBARRA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 25, 2005, and recorded on April 12, 2005, in Volume/Book NA Page NA Document 0510216015 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-14-110-057-0000

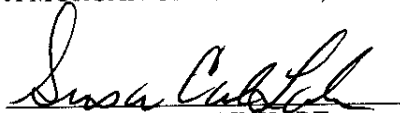
LOT 18, EXCEPT THE EAST 18 FEET AND 9 INCHES THEREOF, AND ALL OF LOT 19 IN BLOCK 10 IN JAMES H CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST QUARTER, EXCEPT THE EAST 50 FEET THEREOF, OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 3745 W 56TH ST, CHICAGO, IL, 60629

Witness my hand and seal 07/18/07.

JPMORGAN CHASE BANK, N.A.

  
SUSAN CAROL LAINHART  
Vice President



# UNOFFICIAL COPY

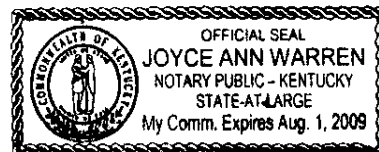
State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SUSAN CAROL LAINHART, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/18/07.



JOYCE ANN WARREN -  
Notary Public  
EXPIRES 08/01/2009



Prepared by: SUSAN CAROL LAINHART 07/13/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511609029  
County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office