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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS **TRUST** OF FILED.

Doc#: 0721913092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2007 01:31 PM Pg: 1 of 2

Loan No. 00414511087674

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and tl e cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSAN M LENOX & JAMES LENOX, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 6, 2000, and recorded on May 18, 2000, in Volume/Book NA Page NA Document 00357029 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 08-10-115-006-0000

LOT 7 IN OAKSBURY ON THE PARK, BEING A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 9 AND PART OF THE W 1/2 OF SECTION 10, ALL IN THE TOWNS IN 11 NORTH, RANGE 11, E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 10/11/1989 AS DOC# 89481454, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining,

Address(es) of premises: 202 RYAN CT, ARLINGTON HEIGHTS, IL, 60005

Witness my hand and seal 07/18/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

JENNIFER KE Vice Presiden

IL00.DOC 04/11/2007

0721913092 Page: 2 of 2

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JENNIFER KELLY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/18/07.

JOYCE ANN WARREN

Notary Public

EXPIRES 08/01/2009

Prepared by: JENNIFER KELLY J7/13/07

Record & Return to:

JPMorgan Chase Bank, N.A.

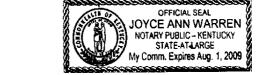
PO BOX 11606

201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 00414511087674

County of: COOK
Investor No:
Investor Loan No:

IL00.DOC 04/11/2007