

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

Cathy Beckhart
Address: 4801 FEDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 4800180973
MIN #: 10002148001809738
VRU Tel.#: 888.679.MERS



Doc#: 0721913105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2007 02:00 PM Pg: 1 of 1

Investor Loan #: 1685981661
PIN/Tax ID #: 19014140260000
Property Address:
4420 S ARTESIAN AVE
CHICAGO, IL 60632-1555

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FEDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHICAGO TITLE LAND TRUST COMPANY SUCCESSOR TRUSTEE TO THE CHICAGO TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MAY 13, 1999 AND KNOWN AS TRUST NO. 1107064**

Original Mortgagee: **TCF MORTGAGE CORPORATION**

Loan Amount: **\$121,000.00** Date of Mortgage: **02/24/2003**

Date Recorded: **03/05/2003** Document #: **0030309042**

Legal Description: **LOT 38 IN BLOCK 7 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 IGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **7/25/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Kara Knable
Assistant Secretary

Kelly Hillard
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **7/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Kara Knable**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer Thompson**
My Commission Expires: **06/25/2011**

