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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: 0721915048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2007 08:35 AM Pg: 1 of 2

| | | |
|--------------|------------|-------------------|
| WELLS | 708 | 0200614147 |
|--------------|------------|-------------------|

MIN #: 100016900049820625
MERS Telephone #: 888/679-6377
CRef#:08/11/2007-PRef#:R089-POF
Date:07/12/2007-Print Batch ID:29,500.00
PIN/Tax ID #: 31-19-400-004-0000
Property Address:
6513 PASTURE SIDE TRAIL
MATTESON, IL 60443
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STEVEN I. FOLEY AND CHERYL Y. FOLEY, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, A CORPORATION**

Date of Mortgage: **02/07/2006** Loan Amount: **\$252,500.00**

Recording Date: **02/24/2006** Document #: **0605542055**

Recording Date: **06/19/2006** Document #: **0617020107**

Legal Description: **LOT 171 IN THE POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2005 AS DOCUMENT 0509444003, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/19/2007**.

Mortgage Electronic Registration Systems, Inc.

Linda Green
Vice President

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m7
9/11


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State of GA

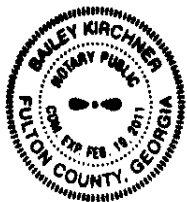
County of Fulton

On this date of 07/19/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

PROPERTY OF COOK COUNTY CLERK'S OFFICE