## **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS | 708

0145394102

CRef#:08/12/2007-PRef#:R089-POF

Date:07/13/2007-Print Batch ID:29,500.00

PIN/Tax ID #: 28-33-403-003-0000

Property Address.

4851 W. SUMMERHILL DRIVE

COUNTRY CLUB HILLS, IL 60478

ILmrsd-eR2.0 06/07/2007



0721915062 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2007 08:35 AM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby releas; satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DENISE DUPLESSIS, A SINGLE WOMAN

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 06/15/2005

I oan Amount: \$257,177.00

Recording Date: 06/23/2005 Document #: 0517440013 Legal Description: LOT 28 IN CHURCHILL DOWNS BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 36 RANGE 13, IN COOK

COUNTY, ILLINOIS

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/19/2007.

Wells Fargo Bank, N. A.

Vice Pres. Loan Documentation

0721915062 Page: 2 of 2

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State of GA

County of Fulton

On this date of 07/19/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Balley Kirchner NOTATI PUBLIC Fulton Sounty

State of Cerirgia COOK COUNTY CLORA'S OFFICE My Commission Expires February 19, 2(11)