### **UNOFFICIAL COPY**



Doc#: 0721916076 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2007 01:50 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000544498802005N

### KNOV ALL MEN BY THESE PRESENTS

That Countrywide Bank, FSB, fka Countrywide Park, N.A. fka Countrywide Bank, a division of Treasury Bank, N.A. of the County of MARICOPA and State of AIJZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof s hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ROBERT J MARSHALL

Property

1670 NORTH CLAREMONT AVE. #30/.

P.I.N. 14-31-326-073-1027

Address....:

CHICAGO,IL 60647

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/19/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0409117131, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of July, 2007.

Countrywide Bank, FSB, fka Countrywide Bank, N.A. fka Countrywide Bank, a

division of Treasury Bank, N.A.

Jessica Hernandez Assistant Secretary

0721916076 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF ARIZONA

#### COUNTY OF MAPICOPA

I, Rozan Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of July 2007.



Rozan Contresas, Notary public Commission exp. rec 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERT J MARSHALL 1670 N Claremont Ave Apt 307 Chicago, IL 60647

Prepared By: Ryan J. Riddell

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0721916076 Page: 3 of 3

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#### LEGAL DESCRIPTION

PARCEL 1: UNIT NO 207 IN THE BUCKTOWN IRONWERKS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE POLLCTING DESCRIBED PROPERTY: CERTAIN LOTS AND OR FARTS OF LOTS IN ISHAM'S RESULDIVISION OF PART OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE MORTH 1/2 OF THE SQUTH 1/2 OF THE NORTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVANUE SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS. ATTACHED AS EXHIBIT "A" TO THE D'CLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99212032; TOGETHER WITH IM UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-307, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE LECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99312032