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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

Doc#: **0721917031** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/07/2007 08:58 AM** Pg: 1 of 3

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0063903926
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CRef#: **08/17/2007-PPref#:R089-POF**
Date: **07/18/2007-Print Batch ID:29,904.00**
PIN/Tax ID #: **14-29-203-042-1002**
Property Address:

3150 N. SHEFFIELD AVE. 205
CHICAGO, IL 60657

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSEPH P. HITT, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **04/05/2006**

Loan Amount: **\$178,665.00**

Recording Date: **04/21/2006** Document #: **0611142042**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/25/2007**.

Wells Fargo Bank, N. A.

Linda Green
Vice Pres. Loan Documentation

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State of GA

County of **Fulton**

On this date of **07/25/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office

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STREET ADDRESS: 3150 NORTH SHEFFIELD

UNIT 205 S-20

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-203-040-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 205 IN THE FOLLOWING CONDOMINIUM:

THE LOFTS AT THE VIC CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: PART OF LOTS 1, 2, 3 AND 4 IN LINDERMAN'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0529427143, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, AND COMMON WALLS, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED OCTOBER 21, 2005, AND RECORDED OCTOBER 21, 2005, AS DOCUMENT 0529427142.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office