### Jana UN

## **UNOFFICIAL COPY**

### RELEASE OF MORTGAGE/LIEN

#### KNOW ALL MEN BY THESE PRESENTS:

That **Jovan Slankamenac**, as MORTGAGEE in the Mortgage (Security Instrument), dated July 5, 2007, recorded in the Office of the County Recorder as **DOCUMENT NUMBER** 

O719256043 for premises described herein, for and in consideration of the payment of the sum of Ten DOLLARS AND NO CENTS (\$10.00) paid by MORTGAGOR(s), Dusan Delic and Sveclara Tucakov, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises described herein, its successors and assigns, and to Dusan Delic and Svetlana Tucakov, the owner all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a

"MORTGAGE" Recorded on as **DOCUMENT NUMBER**0719256043, or might have against the building and property on premises legally described as:

{LEGAL DESCRIPTION ATTACHED}

PIN: 04-25-111-015-0000; 04-25-111-019-0000; 04-25-111-020-0000; 04-25-111-023-0000

1837 Sunset Ridge Road, Glenview, IL 60025

THAT THIS MORTGAGE/LIEN IS NOW FULLY PAID, SATISFIED, AND NOW RELEASED.

Date July 30, 2007.

RECORDER'S MAILING INSTRUCTIONS:

Presponalby +

PLEASE MAIL TO:

· Nickolas Prittis x

1300 Jefferson St. STE 303 Des plaines, PL 60016

#388 4MIRHILAN (11) JUNES 1683283

Doc#: 070 -

Doc#: 0721926077 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2007 10:22 AM Pg: 1 of 2

Subscribed before me July 20, 2007

Slankamanac, Mortgagee

Tell /

Notary

Jowan

OFFICIAL SEAL
NICKOLAS PRITTIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/04/09

2/9

0721926077 Page: 2 of 2

# **UNOFFICIAL COPY**

LEGAL DESCRIPTION:

PARCEL 1: THE WEST 20 FEET (MEASURED ON THE NORTH LINE) OF THE NORTH 82.34 FEET OF LOT 42, AND THE NORTH 82.34 FEET OF LOT 43 IN GLEN OAKS ACRES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 11.16 FEET OF THE WEST 59.40 FEET OF LOT 14 IN SECOND ADDITION TO GLEN OAK ACRES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF NE. NGE 1.

Dropperty of Coot County Clerk's Office THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.