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Doc#: 0721926017 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2007 09:30 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 0810024289
File # 14-07-9143

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Lender Network USA, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ~~Pennsylvania~~, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Residential Funding Company, LLC.

all interests in and under that certain Mortgage dated 11/13/2006 executed by

Althea Gibson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Lender Network USA, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/27/2006 as Document Number 0636126007 and which Mortgage covers the following described property, to-wit:

LOT 28 IN BLOCK 1 IN STIRN'S ADDITION TO STONY ISLAND HEIGHTS BEING A SUBDIVISION OF BLOCK 1, THE NORTH 1/2 OF BLOCK 12 AND THE SOUTH 1/2 OF BLOCK 12 (EXCEPT THE EAST 166 FEET OF SAID SOUTH 1/2 OF BLOCK 12) IN STONY ISLAND HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
/ ASSIGNMENTS

BOX 70

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Commonly known as: 1624 E. 91st Place
Chicago, IL 60617

PIN 25-01-300-028

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/16/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Vice President and its corporate seal affixed hereto this 11th day of June, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for Mortgage Lender Network USA, Inc.

By: Mike Dian Assistant Secretary Attest: Robin Callahan Vice President

STATE OF PA
COUNTY OF Montgomery

SS

I, Aixa M. Torres, the undersigned Notary Public, do hereby certify that Mike Dian and Robin Callahan who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11th day of June, 2007.

Aixa M. Torres
Notary Public SEAL

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Aixa M. Torres, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Aug. 3, 2010
Member, Pennsylvania Association of Notaries

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-9143
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.