## **UNOFFICIAL COPY**



Doc#: 0721926245 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2007 02:53 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 91041889 File # 14 07-5653

## ASSIGNMENT OF MURTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fieldstone Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_\_, party of the first part. for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, N.A. as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2005-3all interests in and under that certain Mortgage dated 8/4/2005 executed by

Kathleen E. Miller a/k/a Kathleen Miller

Dropony.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fieldstone Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/16/2005 as Document Number 0522805245 and which Mortgage covers the following described property, to-wit:

ALL OF LOT 35 AND SOUTH 15 FEET OF LOT 36, IN BLOCK 3 IN F.R. MOTT'S ADDITION TO THE VILLAGE OF WEST HAMMOND, A SUBDIVISION OF PART OF THE WEST 319.6 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 36

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527 PgATTN:2DQC #14207-803

/ ASSIGNMENTS

BOX 70

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## **UNOFFICIAL COPY**

NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

554 Harrison Avenue

Calumet City, IL 60409

PIN 30-08-312-042

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-07-6653

In Cook County BOX 70

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or beione 04/06/2007.

IN WITNESS WHIT KFOF, said pa Vice President and attest	rty of the first part has caused this instrument to be signed by its  Vice President and its corporate sea
affixed hereto this	June , 20 <u>01</u> .
Mortgage Electronic Registration S	stems, Inc. as Nominee for Fieldstone Mortgage Company
By: Marti Noriega Vice President	Artest: Denise Bailey Vice President
STATE OF TEXAS	
COUNTY OF Harris	SS
I, Cheryl Butler	, the undersigned Notary Public do hereby certify that
Marti Noriega and .	Denise Bailey who are personally known to me to be the
	ation that executed the within and foregoing instrument, and
	e the free and voluntary act and deed of said corporation, for the
	ed, and on oath stated that he was authorized to execute said
GIVEN under my hand and Seal th	is 12 day of June, 2007.
Cherist Butle	A Campillar
Notary Public	CHERYL BUTLER Notary Public, State of Texas My Commission Expires April 26, 2010
Prepared by and mail to:	
Codilis & Associates, P.C.	