

Doc#: 0721934022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/07/2007 09:06 AM Pg: 1 of 2

## RECORDING REQUESTED BY:

Alta Real Estate Services, Inc.

## WHEN RECORDED RETURN TO:

Alta Real Estate Services, Inc. Attn: Recogveyance Dept, 10401 Decrwood Park Blvd, Jacksonville, FL 32256



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## AFFID AVIT OF MISSING OR LOST ASSIGNMENT

LOAN NO.: 000+399357

EVCE BELOBB

DORIS WILLIAMS, DOCUMENT CONTROL OFFICER, Being duly sworn, deposes and says:

That he/she is employed with SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP 10401 Deerwood Park Blvd., Jacksonville, r. 32256 and is authorized by the note holder to make this

That notw 'nstanding the fact that an assignment( ,) he s/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 01/24/2003 and recorded <u>12/21/2003</u> as Instrument No. <u>0030244603</u>, Book <u>1217</u>, Page <u>0033</u>, in the amount \$61,500.00, JOHN LA VRENCE CLARK AND SANDRA CLARK, HIS WIFE IN JOINT TENANCY is/are the Property Owner/Mortgagor/Trustor and NEW CENTURY MORTGAGE COFPORATION is/are the Mortgagee/Trustee, concerning real proparty located in COOKCounty/City, ILLINCIS, State.

Property Address: 16764 TRAPET AVENUE, HAZELCREST, IL - 60-29

LEGAL DESCRIP' ION: OT 25 IN BLOCK 4 IN HAZELCREST PARK, A SUSPENISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN PLAT AS DOCUMENT 9051644, IN COOK COUNTY, ILLINOIS. SEC: N/A BLOCK: N/A LOT: N/A

TAX ID#: 29-30-104-029

CROSS REFERENCES:

Select Portf://lio Servicing, Inc., F/K/A Fairbanks Capital Corp. has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between NEW CENTURY MORTGAGE CORPORATION to/and U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABSC TRUST SERIES 2003-HE2, 10401 Deerwood Park Blvd., Jacksonville, FL 32256.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to U.S. BANK NATIONAL ASSOCIATION AS TR' STEE OF CSFB ABSC TRUST SERIES 2003-HE2 BY SELECT PORTFOLIO SERVICING.

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## **UNOFFICIAL COPY**

INC. F/K/A FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT, 10401 Deerwood Park Blvd., Jacksonville, FL 32256. There are no further endorsements of said Note.

DATED: July 10, 2007

SELECT/PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP.

By: DORIS WILLIAMS, DOCUMENT CONTROL OFFICER

State of Florica

On July 10, 2007, before me JOHN J. CAIN, notary public, personally appeared DORIS WILLIAMS. DOCUMENT CONTROL OFFICER, SI SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual(s) whose name(s) is (are) described to the within instrument and sworn to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual(s) made such appearance be for the undersigned in the County of Duval, State of Florida.

Sworn to (or Affirmed) and Subscribed Before Ne This Date: July 10, 2007

WITNESS my hand and official seal,

JOHN J. CAIN, Novary Public Novary expires: 14/2009 DD#490337

(First area for notarial seal)

JOHN J. CAIN MY COMMISSION # DD 490337

EXPIRES: November 14, 2009

ALTAREAL ESTATE SERVICES, INC. Prepared By: AHMED SHARIFF

When Recorded Return To: RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX

551170 ATTI: RECONVEYANCE DEPT., JACKSONVILLE, FL 32255