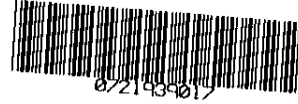


# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
BRIAN K STEARNEY  
6566 N WAUKESHA AVENUE  
CHICAGO, IL 60646

Doc#: 0721939017 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2007 08:46 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #1146033134 "STEARNEY" Lender ID:935002/777033087 Cook, Illinois  
MERS #: 10044840019686583C TRJ #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS AG TAMPA BRANCH holder of a certain mortgage, made and executed by BRIAN K. STEARNEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS AG TAMPA BRANCH, in the County of Cook, and the State of Illinois, Dated: 02/23/2007 Recorded: 02/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0705826008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 30.28 FEET OF THE WEST 101.61 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TAKE N AS A TRACT;

LOT 2 (EXCEPT THE NORTH 5.87 FEET THEREOF) AND THAT PART OF LOT 1 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 1 WHICH IS 36.29 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT TO A POINT ON THE EAST LINE WHICH IS 13.49 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 AND EXCEPT THE WEST 101.61 FEET) OF THE FOLLOWING PROPERTY, TAKEN AS A TRACT:

LOT 2 (EXCEPT THE NORTH 5.87 FEET THEREOF) AND THAT PART OF LOT 1 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 1 WHICH IS 36.29 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT TO A POINT ON THE EAST LINE WHICH IS 13.49 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1, ALL IN BLOCK 4 IN MURPHY'S ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 11-30-410-032-0000

Property Address: 7407 NORTH WOLCOTT AVENUE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UBS AG TAMPA BRANCH  
On July 23rd, 2007

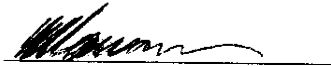
By: \_\_\_\_\_  
SANDRA ROMERO, Assistant Secretary

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On July 23rd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN  
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408  
866-430-0675

Property of Cook County Clerk's Office