## **UNOFFICIAL COPY**

0772040145D

Doc#: 0722040145 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/08/2007 02:53 PM Pg: 1 of 3

SPECIAL WARRANTY DEED Corporation to Individual

FIRST AMERICAN
File # 16 45 476 112

THIS INDENTURE, made this \_\_\_\_\_ day of July, 2007 between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-3, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_ and duly authorized to transact business in the State of Illinois, party of the first part, and INDRICK CHARLES, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Foard of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 2 IN WILLIAM D. ROWLEY'S SUBDIVISION, A RESUBDIVISION' OF THE EAST 158 FEET OF THE SOUTH 270 FEET OF THE SOUTH 1/2 OF THE BLOCK 11 IN THE LINDEN GROVE SUPDIVISION OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## **SUBJECT TO:**

Permanent Real Estate Index Number(s): 20-21-122-014-000 Address(es) of Real Estate: 6538 S. Stewart Ave., Chicago, IL 60621

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits increof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed. and has caused its name to be signed to these presents by its, the day ar
year first above written.
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-3 BY: Lorre Lettman
STATE OF FLORIDA, COUNTY OF DUVAL
I, the undersigned a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Lorre Letiman personally known to me to be the of the Washington Mutual Rork FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTG/ CELOAN TRUST 2006-3 and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and they signed and delivered the said instrument and caused the corporate seal of said corporation to be arrived thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and at the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this (a) and (a) (a)
Their J. Soluth (Notary Public)
Prepared by: Fisher and Shapiro, LLC 180 N. LaSalle, Suite 2316 Chicago, IL 60601  TRESAJ. SCHENCK Notary Public - State of Florida My Commission Expires Oct 3, 2009 Commission # DD 478238
Mail To:  INDRICK CHARLES GRADN C. HINICH 6538 S. Stewart Ave. Chicago, H. 60621  CHICAGO, FL. 60646—5716  Name & Address of Taxpayer:
INDRICK CHARLES 6538 S. Stewart Ave. 8'324 S. MERRIC Chicago, IL 60621
CHICAGO, TE. 606/7