



CERTIFICATE OF RELEASE

Prepared By: CAROLINE HANSEN  
Return To: Premier Title  
1350 W. NW Hwy  
Arlington Heights, IL 60004

Doc#: 0722041101 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2007 11:43 AM Pg: 1 of 2

Date: July 30, 2007

Order Number: 2007-01433-PT

1. Name of Mortgagor(s):  
MARGARET A. HEINRICH

2. Mortgage information:

MORTGAGE DATED MAY 13, 2003 AND RECORDED MAY 29, 2003 AS DOCUMENT 0314947104 MADE BY MARGARET A. HEINRICH TO WOODFIELD PLANNING CORPORATION TO SECURE A NOTE FOR \$144,200.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 09-10-300-035-1059

Common Address: 9473 W. HARRISON STREET, DES PLAINES, Illinois 60016

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

*Caroline Hansen*

State of Illinois

County of COOK

This instrument was acknowledged before me on 8-3-07 by Caroline Hansen as (officer for/agent of) Premier Title.

Signature of Notary

*Donna J. Zwetzig*

Notary Public

My Commission expires on:



# UNOFFICIAL COPY

## PROPERTY DESCRIPTION

UNIT 11-5-714-9473 IN THE CAPRI CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS ON EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 21, 1996 AS DOCUMENT NUMBER 96641023 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office